**MARKET RESEARCH**

*For Delivery of Hydrogen powered Busses*

1. **PARTICIPANT**

|  |  |
| --- | --- |
| **Company (full name)** |  |
| **Registration No** |  |

1. **REPRESENTATIVE**

|  |  |
| --- | --- |
| **Name, Surname** |  |
| **Position in company** |  |
| **Phone Number** |  |
| **E-Mail** |  |

Regional representative in Latvia (if any):

|  |  |
| --- | --- |
| **Representative Company** |  |
| **Address** |  |
| **Phone Number** |  |
| **E-Mail** |  |

1. **COMPANY EXPERIENCE**

3.1. We have supplied similar equipment / vehicles in the last 3 (three) years, up to 5 (five) other customers.

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Customer** | **Description of supplied equipment / vehicles** | **Total sum**  **EUR w/o VAT** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

In case we don’t have the required experience, we can certify that we will fulfill the contract because:

|  |
| --- |
| *Please describe your statement here (only if you don’t have the experience described above).* |

3.2. Use of subcontractors (please check the appropriate box):

We certify that our Company will provide the service independently without using subcontractors;

We certify that our Company will provide the service by using subcontractors:

|  |  |  |
| --- | --- | --- |
| **No.** | **Company name, Registration No** | **List of work delegated to subcontractor** |
|  |  |  |
|  |  |  |
|  |  |  |

3.3. Approximate costs of the busses (EUR w/o VAT):

|  |  |
| --- | --- |
| **Cost of:** | **12-meter version** |
| Bus with a hydrogen fuel cell system |  |
| Bus equipment - tiltable (mechanical) platform for passengers with reduced mobility to board a bus |  |
| Bus equipment - platform that can be pushed out with an electromechanical drive for passengers with reduced mobility to board a bus |  |
| Estimated vehicle operating costs for a period of 15 years (at an estimated mileage of ~54 000 km per year) |  |

3.4. Proposed warranty period:

|  |  |
| --- | --- |
| **Warranty for:** | **Warranty period (months)** |
| Electric bus |  |
| *Additional parts that have their own separate warranty* |  |

3.5. Capacity and delivery conditions (time required for the production, delivery, and commissioning of **12 units** of 12-meter buses):

|  |
| --- |
| *Please describe here or enclose as annex.* |

3.6. Proposed bus interior heating solution in these conditions – outdoor air temperature is below -20 C:

|  |
| --- |
| *Please describe here or enclose as annex.* |

1. **ADDITIONAL INFORMATION**

4.1. If any of the technical parameters are not feasible, indicate the specific parameter and offer a possible solution below:

|  |
| --- |
| *Please describe here or enclose as annex.* |

4.2. Additional information and/or conditions:

|  |
| --- |
| *Please submit here or enclose as annex additional conditions and/or information, if any, about your technical and financial offer and possibilities.* |